Annotated checklist of Edward Burne-Jones's designs for Morris & Company in order of entry in his Account Books

NOTES to the CREDIT side where designs are entered.

VOL. I (1861–1882)

1861

1. *Christ Blessing Children*, cartoon for window at All Saints, Selsley, Gloucestershire, in band across three lights; now in BM&AG (544'04). EBJ's designs were usually entered in the Account Books month by month in chronological order as they were completed, although he did not begin to indicate months until 1862. Although Sewter accepted this design as EBJ's first for MMF&Co., his designs for the first year on the first page were not necessarily entered in the Account Book strictly in order of creation, but appear to have been listed retrospectively as a group, perhaps sometime after they were created. See inscription on his fourth design, note 4, which claims that this was his first design for the firm. SG3

2. *King and Queen*, cartoon for one stained glass panel, containing apparently two figures of a King and a Queen and not two separate panels as was once proposed by Sewter (*The Prince* and *Merchant's Daughter* windows now in V&A [C.323-1927 & C.323A-1927] made for the 1864 Exhibition of Stained Glass, Mosaics, Etc. at the South Kensington Museum and based on EBJ's *Beauty and the Beast* tile designs for Myles Birket Foster of the year before); original purpose unknown, possibly made for display in the 1862 International Exhibition where the firm had a stall for stained glass; this may indeed be the cartoon of a King and Queen now in the National Gallery of Scotland, Edinburgh, which Sewter attributed to WM and dated 1862 (Sewter I, fig. 83 & Sewter II, 27). The figures of the King (based on a playing card) and Queen, which are quite competently done and may well be by EBJ, have been cut out separately and glued to a rather crudely executed background that now gives a negative impression to the whole cartoon (see Christopher Baker, *English Drawings and Watercolours 1600–1900: National Gallery of Scotland* [Edinburgh: National Galleries of Scotland, 2011, 228, no. D 4976], where it is attributed to WM). It is interesting to note that Edinburgh's *King and Queen* as well as their early cartoon of the Adoration of the Magi by EBJ (see note 77) both came from the collection of a certain unidentified Principessa Dumond in Florence (Baker, 58, no. D 4975). SG4

3. *Resurrection*, cartoon for All Saints, Selsley, Gloucestershire; now in BM&AG (535'04). SG5

4. *Head of St Peter* and *Head of St Paul*, two cartoons on one sheet for small roundels at All Saints, Selsley, Gloucestershire; now in BM&AG (539-540'04). Inscribed possibly by Charles Fairfax Murray, who presented them in 1904: 'These were the first designs made by E. B. Jones for Morris & Co.' See note 1. It has been suggested that Peter is a portrait of WM and Paul, of G. F. Bodley (Michael Hall, *The Holiness of Beauty: G. F. Bodley [1827–1907] and his Circle* [V&A & RIBA exhibition, 2007]). EBJ did not charge for this or the next item, striking out the original ink entries in pencil and marking them with an asterisk. SG6

5. Probably *Angel with Viol*, cartoon for tracery roundel for same window as note 4, at All Saints, Selsley, Gloucestershire; cartoon unlocated. EBJ did not charge for this or the previous item, stroking the original ink entries out and asterisking them in pencil. SG7

6. *Christ in Majesty*, cartoon for large roundel at All Saints, Selsley, Gloucestershire; now in BM&AG (531'04); Neg. No. 158a. SG8

7. Unidentified cartoons of two figures for embroidery, which EBJ frequently calls 'tapestry' before the firm was producing true woven tapestry; original purpose unknown, but possibly made for display in the 1862 International Exhibition, where the firm had a second stall in the Mediaeval Court for the exhibition of decorated furniture, tapestries, etc. (*Morris & Co. Centenary Exhibition 1961: Provisional Narrative* [London: William Morris Society, 1960], 8); cartoons unlocated. E2

8. *Triumph of Love*, cartoon for panel of fifteen five-inch tiles (3 x 5); original purpose unknown, possibly made for display in the 1862 International Exhibition, where the firm had two stalls, but it is not known whether the tiles were ever executed and they are not known to have survived; cartoon now in collection of Joanna Matthews (reproduced in Martin Harrison & Bill Waters, *Burne-Jones* [New York: G. P. Putnam's Sons, 1973], 52, fig. 59). T1

January 1862

9. *Judgement of Paris*, cartoon for panel of four five-inch tiles (2 x 2); original purpose unknown; tile panels in Kelmscott Manor & WMG; cartoon unlocated. T2

10. *Rape of Helen*, cartoon for panel of four five-inch tiles (2 x 2); original purpose unknown; tiles not known to survive; cartoon now in FM (1547). T3

11. *Theseus and the Minotaur*, cartoon for panel of four five-inch tiles (2 x 2); original purpose unknown; tiles not known to survive; cartoon now in BM&AG (594'27); the second Theseus tile subject is unknown. T5

12. The five subjects of Orpheus for tiles are unknown; Allen Staley reproduces what looks like one of these tile designs of Orpheus and Eurydice now in Tate Britain, London, but its size is unusual (4-5/8 in. x 3-5/8 in.) and if this is one of them, where are the other four? (*The New Painting of the 1860s: Between the Pre-Raphaelites and the Aesthetic Movement* [New Haven and London: Yale University Press for the Paul Mellon Centre for Studies in British Art, 2011], 313, fig. 298). T10

13. *Virgin and Child* with seven *Angels Playing Bells*, eight cartoons for Rose window, St Michael and All Angels, Brighton, East Sussex; cartoons for *Virgin and Child* and five *Angels* now in BM&AG (181'00; 502-506'04); Neg. No. 161a. SG16

14. Two cartoons of unidentified scenes from the *Life of St Paul* for an unexecuted 3-light window with tracery to be dedicated to the memory of the Rev. W. Robertson for Brasenose College Chapel, Oxford, the watercolour design for which by PW survives in BM&AG (431'27); cartoons unlocated. SG18

15. Unidentified cartoon for All Saints, Selsley, Gloucestershire, the latter being in the parish of Kings Stanley; possibly a reworking of one of the *Days of Creation* from his Waltham Abbey window for the *Creation* Rose (West) window; cartoon unlocated. SG19

16. Unidentified stained glass cartoon for an unknown purpose; cartoon unlocated. SG20

After 31 March 1862

17. The *Backgammon Players* Cabinet now in the Metropolitan Museum of Art, New York (26.54); if EBJ created a cartoon from which he executed the painted doors, it has not survived; he may have simply used the watercolour version as a study, which was undertaken at approximately the same time (BM&AG [1923P146]). F1

18. *Painting* and *Sculpture* on John Pollard Seddon's *King René's Honeymoon* Cabinet now in the V&A (W.10-1927); although EBJ said he painted three Panels, only these two are now attributed to him; did he, like Dante Gabriel Rossetti, also contribute to the smaller panels around the top, which Seddon attributed to other artists? (John P. Seddon, *King René's Honeymoon Cabinet* [London: Batsford, 1898], 12); cartoon for *Sculpture* in BM&AG (1904P528). F3

7 April 1862

19. *Baptism of Christ*, two cartoons for a 2-light window in St Michael and All Angels, Brighton, East Sussex; cartoon for the left light with Angels now BM&AG (547'04), together with rejected cartoon for same light (188'00); Neg. No. 141a. SG22

12 May 1862

20. *Adam* and *Eve*, two cartoons for All Saints, Selsley, Gloucestershire; now in BM&AG (500-501'04); Neg. Nos. 132a-130a. SG24

21. Twelve cartoons for tiles, probably Chaucer's *Legend of Goode Wimmen*: *Cleopatra, Thisbe, Dido, Hypsipile, Medea, Lucretia, Ariadne, Philomena, Phyllida* and *Hypermnestra*, plus *Alceste* or *Amor* or *Chaucer* or *Queen* (*Qui Bien Aime Tard Oublie*) from Chaucer's *Parlement of Foules*; cartoons for *Queen, Thisbe, Dido* in Tate Britain, dated 1861 (A01170-A01172). T22

July 1862

22. A distinction is being made here between the preliminary stained glass design of the 2-light *Flight into Egypt* for St Michael and All Angels, Brighton, East Sussex, which was listed earlier on the page for £1 / 10 / 0 and then crossed out and now listed again for double the price, and the two cartoons listed under 25 August (see note 26); the watercolour design is now in FM (720). SG25

10 August 1862

23. Three *Music-Making Angels* in trefoils as cartoons for tracery in the East window at St Michael and All Angels, Lyndhurst, Hampshire; since EBJ designed eight angelic trefoils in all for this window and charged £1 for each if them (see also notes 27, 28, 29 & 37), it is impossible to know which designs were done on which dates; all eight are therefore listed here; six trefoils around Rose, listed clockwise from top: *Angel with Lunette Dulcimer* (now in WMG [A3]; Neg. No. Lyndhurst c); *Angel with Harp* (cartoon unlocated; Neg. No. Lyndhurst d); *Angel with Curved Horn* (now in BM&AG [514'04]; Neg. No. 186a); *Angel with Organ* (cartoon unlocated; Neg. No. Lyndhurst f); *Angel with Double Pipe* (now in BM&AG [513'04]; Neg. No. 518); *Angel with Cymbals* (now in WMG [A1]; Neg. No. Lyndhurst b) and two trefoils at top of side lancets: *Angel with Moon* (now in BM&AG [515'04]; Neg. No. 187a); *Angel with Sun* (now in WMG [A2]; Neg. No. Lyndhurst h). SG28

19 August 1862

24. Apparently the cartoon for one of three (out of four) roundels in the 2-light window in the Parish Church, Kentish Town, London; *Noah Building the Ark, Christ with three Disciples in front of a Roman Building*, or *Parable of Labourers in the Vineyard; Noah Building the Ark* now in BM&AG (9-10'01); Neg. No. for *Christ with three Disciples in front of a Roman Building*: 126a; EBJ's fee for each roundel was subsequently raised from £3 to £4; see also notes 32, 52 & 53. SG29

25. Stained glass cartoon for the *Story of Tristram and Isoude* windows for Walter Dunlop, Harden Grange, near Bingley, West Yorkshire (now Bradford City Art Gallery), either No. 6 *Isoude's Attempt to Kill Herself* or No. 7 *Madness of Sir Tristram*; both cartoons were apparently reworked with watercolour and bodycolour, now in BM&AG and Private Collection (Ian Warrell, *Burne-Jones Watercolours and Drawings* [London: Tate Gallery, 1993], no. 18); a working copy of No. 7 with background by EBJ is now in BM&AG (28'12); see also notes 30, 34 & 45. SG30

25 August 1862

26. *Flight into Egypt*, two cartoons for 2-light window in St Michael and All Angels, Brighton, East Sussex; cartoons now in BM&AG (7-8'01); Neg. Nos. 155a-156a; see also note 22 for the preliminary design. SG32

26 August 1862

27. Two *Music-Making Angels* in trefoils as cartoons for tracery in East window at St Michael and All Angels, Lyndhurst, Hampshire; see note 23. SG34

29 August 1862

28. One *Music-Making Angel* in trefoil as cartoon for tracery in East window at St Michael and All Angels, Lyndhurst, Hampshire; see note 23. SG35

10 September 1862

29. One *Music-Making Angel* in trefoil as cartoon for tracery in East window at St Michael and All Angels, Lyndhurst, Hampshire; see note 23. SG36

13 September 1862

30. Stained glass cartoon for the *Story of Tristram and Isoude* windows for Walter Dunlop, Harden Grange, near Bingley, West Yorkshire (now Bradford City Art Gallery), either No. 6 *Isoude's Attempt to Kill Herself* or No. 7 *Madness of Sir Tristram*; both cartoons were apparently reworked with watercolour and bodycolour, now in BM&AG (28'12) and Private Collection (Warrell, no. 18); see also notes 25, 34 & 45. SG37

30 September 1862

31. Six horizontal two-tile designs for the overmantel narrative – *Cinderella as Servant, Kitchen Scene, Cinderella Dancing with Prince, The Loss of the Shoe, The Herald Proclaiming it*, and *Fitting the Shoe*, all but the third being EBJ's titles which he noted in a production chronology (30 November [probably 1862] to 10 January [1863]) at the end of the book (see Fol. 86v) – and four vertical two-tile designs for the grate of a bedroom fireplace in Myles Birket Foster's The Hill, Witley, Surrey, depicting the fairytale of *Cinderella* (all six-inch tiles); the overmantel panel is now in the Walker Art Gallery, Liverpool (1981.21); only tracings and workshop versions survive of the narrative scenes (V&A), while two of the cartoons for the grate,